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| Plat Name: <u>Lowing Woods No. 15</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                     |
| <b>APPLICATION FOR PLAT APPROVAL</b><br>Georgetown Charter Township<br>1515 Baldwin St, P.O. Box 769 Jenison, MI 49429<br>616-457-2340 revised: 3/1/2019                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                                                     |
| <b>APPLICANT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                                                     |
| COMPANY NAME:<br>Nevada Creek Development Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | PHONE:<br><div style="background-color: black; width: 100px; height: 1.2em;"></div> |
| APPLICANT NAME:<br>Michael McGraw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | TITLE:<br>President                                                                 |
| ADDRESS:<br>1188 East Paris Ave SE, Ste 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CITY / STATE / ZIP:<br>Grand Rapids, MI 49546 |                                                                                     |
| <b>PLAT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                                     |
| ADDRESS OR LOCATION OF PLAT:<br>Lowing Woods Phase 15, Deer Haven Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                                     |
| PERMANENT PARCEL NUMBER(S) OF PLAT:<br>70-14-05-400-050, 052, and 053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                     |
| EXISTING ZONING OF PLAT (Must be supplied for all parcels in plat) :<br>PUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                                                     |
| <b>REVIEW PROCESS (Check all that apply)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                                                     |
| <input checked="" type="checkbox"/> <b>PRELIMINARY PLAT APPROVAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |                                                                                     |
| HAS THE STREET LIGHT PETITION BEEN SIGNED AND SUBMITTED: <u>Y</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | HAS THE SIDEWALK LETTER BEEN SIGNED AND SUBMITTED: <u>Y</u>                         |
| <input type="checkbox"/> <b>FINAL PRELIMINARY PLAT APPROVAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                                     |
| DATE OF PRELIMINARY PLAT APPROVAL (Application must be submitted within one year of Preliminary Plat Approval) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                                                     |
| HAVE ROAD AND DRAIN COMMISSION APPROVALS BEEN RECEIVED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               | HAS THE LOT INSPECTION FEE BEEN PAID:                                               |
| <input type="checkbox"/> <b>FINAL PLAT APPROVAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                                                     |
| DATE OF PRELIMINARY PLAT APPROVAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                                                     |
| DATE OF FINAL PRELIMINARY PLAT APPROVAL (Application must be submitted within two years of Final Preliminary Approval) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                                                                     |
| HAS A LETTER OF CREDIT BEEN SUBMITTED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | HAVE ALL OUTSTANDING FEES BEEN PAID:                                                |
| TEN (10) FOLDED COPIES OF A SITE PLAN MUST ACCOMPANY THE APPLICATION FOR ALL APPROVALS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                                                                     |
| <b>APPLICANT SIGNATURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                                                     |
| IT IS THE APPLICANT'S RESPONSIBILITY TO MEET THE REQUIREMENTS OF THE TOWNSHIP ZONING ORDINANCE IN ALL RESPECTS AND TO PROVIDE THE NECESSARY INFORMATION TO THE TOWNSHIP FOR APPROVAL. Copies of the ORDINANCE MAY BE OBTAINED FROM THE GEORGETOWN TOWNSHIP WEBSITE AT <a href="http://WWW.georgetown-mi.gov">WWW.georgetown-mi.gov</a> . BY SIGNING, PERMISSION IS GRANTED FOR THE TOWNSHIP STAFF AND BOARD AND COMMISSION MEMBERS TO ENTER THE SUBJECT PROPERTY FOR PURPOSES OF GATHERING INFORMATION TO REVIEW THIS REQUEST. By signing I acknowledge there will be no refunds for any reason. |                                               |                                                                                     |
| APPLICANT SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               | DATE: 8/25/2025                                                                     |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                                                     |
| DATE OF PREAPPLICATION MEETING:<br><u>10/8/25</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | DATE OF PLANNING COMMISSION MEETING:<br><u>11/19/25</u>                             |
| DATE OF TOWNSHIP BOARD MEETING:<br><u>12/8/25</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE NOTICE PUBLISHED:<br><u>11/4/25</u>      | DATE PROPERTY NOTICES WERE SENT:<br><u>10/31/25</u>                                 |