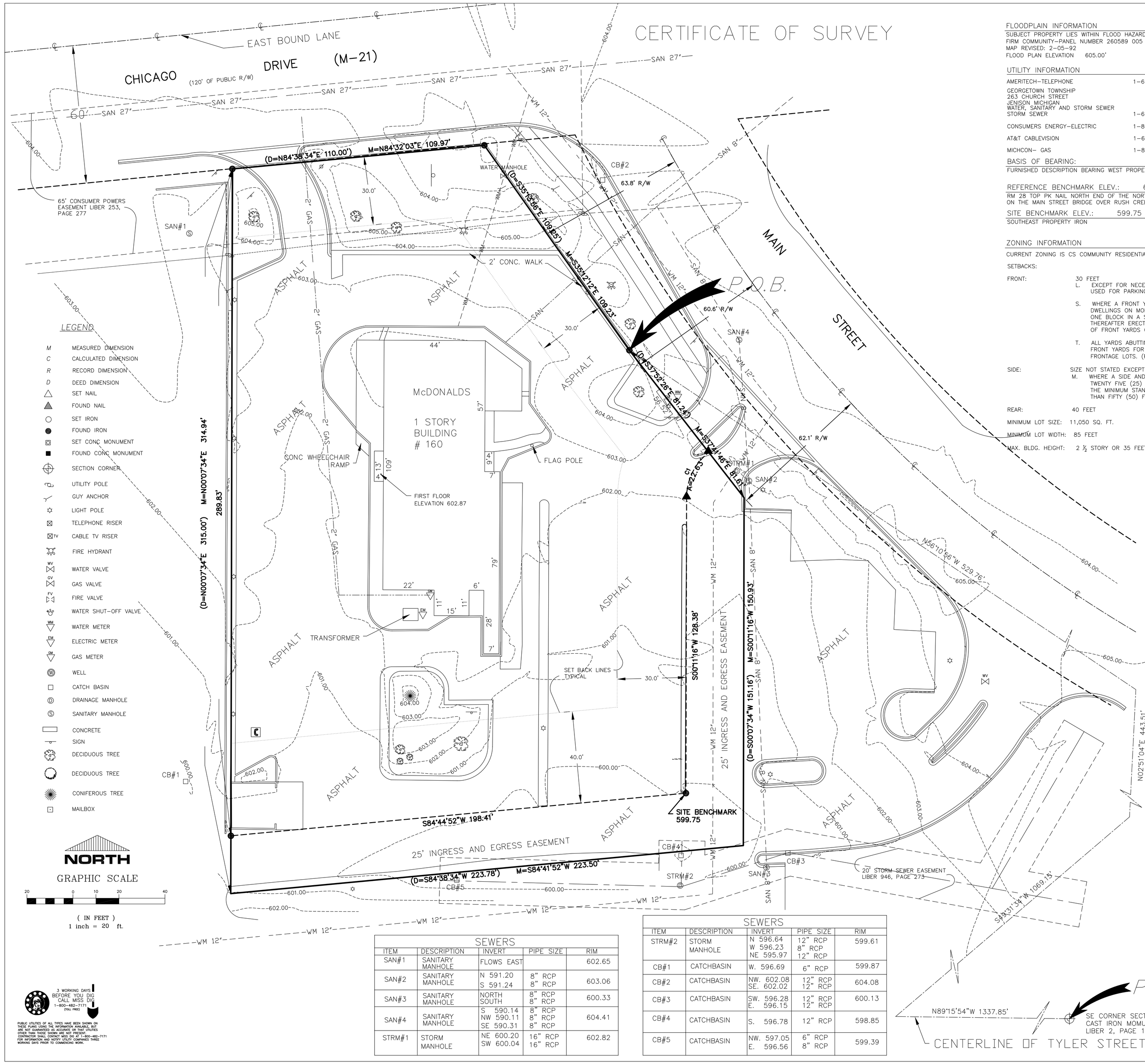
CERTIFICATE OF SURVEY



LEGEND

- M — MEASURED DIMENSION
- C — CALCULATED DIMENSION
- R — RECORD DIMENSION
- D — DEED DIMENSION
- SET NAIL
- FOUND NAIL
- SET IRON
- FOUND IRON
- SET CONC MONUMENT
- FOUND CONC MONUMENT
- SECTION CORNER
- UTILITY POLE
- GUY ANCHOR
- LIGHT POLE
- TELEPHONE RISER
- CABLE TV RISER
- FIRE HYDRANT
- WATER VALVE
- GAS VALVE
- FIRE VALVE
- WATER SHUT-OFF VALVE
- WATER METER
- ELECTRIC METER
- GAS METER
- WELL
- CATCH BASIN
- DRAINAGE MANHOLE
- SANITARY MANHOLE
- CONCRETE
- SIGN
- DECIDUOUS TREE
- DECIDUOUS TREE
- CONIFEROUS TREE
- MAILBOX

NORTH

GRAPHIC SCALE

20 0 10 20 40

(IN FEET)
1 inch = 20 ft.

3 WORKING DAYS BEFORE YOU DIG CALL MISS DIG 1-800-482-7171 (ALL PKG)

PUBLIC UTILITIES OF ALL TYPES HAVE BEEN SHOWN ON THIS MAP WITH THE ACCURACY AVAILABLE. THESE ARE NOT GUARANTEED AS ACCURATE OR THAT UTILITIES OTHER THAN THOSE SHOWN ARE NOT PRESENT. THE CONTRACTOR SHOULD CONTACT MISS DIG 1-800-482-7171 FOR INFORMATION AND NOTIFY UTILITY COMPANIES THREE WORKING DAYS PRIOR TO COMMENCING WORK.

SEWERS

ITEM	DESCRIPTION	INVERT	PIPE SIZE	RIM
SAN#1	SANITARY MANHOLE	FLOWS EAST		602.65
SAN#2	SANITARY MANHOLE	N 591.20 S 591.24	8" RCP 8" RCP	603.06
SAN#3	SANITARY MANHOLE	NORTH SOUTH	8" RCP 8" RCP	600.33
SAN#4	SANITARY MANHOLE	S 590.14 NW 590.11 SE 590.31	8" RCP 8" RCP 8" RCP	604.41
STRM#1	STORM MANHOLE	NE 600.20 SW 600.04	16" RCP 16" RCP	602.82

SEWERS

ITEM	DESCRIPTION	INVERT	PIPE SIZE	RIM
STRM#2	STORM MANHOLE	N 596.64 W 596.23 NE 595.97	12" RCP 8" RCP 12" RCP	599.61
CB#1	CATCHBASIN	W. 596.69	6" RCP	599.87
CB#2	CATCHBASIN	NW. 602.08 SE. 602.02	12" RCP 12" RCP	604.08
CB#3	CATCHBASIN	SW. 596.28 E. 596.15	12" RCP 12" RCP	600.13
CB#4	CATCHBASIN	S. 596.78	12" RCP	598.85
CB#5	CATCHBASIN	NW. 597.05 E. 596.56	6" RCP 8" RCP	599.39

FLOODPLAIN INFORMATION

SUBJECT PROPERTY LIES WITHIN FLOOD HAZARD ZONE AE
FIRM COMMUNITY-PANEL NUMBER 260589 005 B
MAP REVISED: 2-05-92
FLOOD PLAN ELEVATION 605.00'

UTILITY INFORMATION

AMERITECH-TELEPHONE	1-616-221-4900
GEORGETOWN TOWNSHIP 263 CHURCH STREET JENISON MICHIGAN WATER, SANITARY AND STORM SEWER STORM SEWER	1-616-771-1200
CONSUMERS ENERGY-ELECTRIC	1-800-477-5050
AT&T CABLEVISION	1-616-543-7300
MICHCON- GAS	1-800-289-0600

BASIS OF BEARING:

FURNISHED DESCRIPTION BEARING WEST PROPERTY LINE OF PARCEL.

REFERENCE BENCHMARK ELEV.: 601.68 U.S.G.S.

RM 28 TOP PK NAIL NORTH END OF THE NORTHEAST WING WALL ON THE MAIN STREET BRIDGE OVER RUSH CREEK (FEMA).

SITE BENCHMARK ELEV.: 599.75 U.S.G.S.

SOUTHEAST PROPERTY IRON

ZONING INFORMATION

CURRENT ZONING IS CS COMMUNITY RESIDENTIAL

SETBACKS:

FRONT: 30 FEET

L. EXCEPT FOR NECESSARY DRIVES AND WALKS THE REQUIRED FRONT YARD SHALL BE LANDSCAPED AND SHALL NOT BE USED FOR PARKING, LOADING, OR ACCESSORY STRUCTURES.

S. WHERE A FRONT YARD OF LESSER DEPTH THAN SPECIFIED IN THE SCHEDULE OF REGULATIONS EXISTS IN FRONT OF DWELLINGS ON MORE THAN FIFTY (50) PERCENT OF THE LOTS OF RECORD ON ONE SIDE OF THE STREET IN ANY ONE ONE BLOCK IN A SINGLE FAMILY RESIDENTIAL DISTRICT, THE DEPTH OF THE REQUIRED FRONT YARD FOR ANY BUILDING THEREAFTER ERECTED OR REPLACED ON ANY LOT IN SUCH BLOCK NEED NOT BE GREATER THAN THE AVERAGE DEPTH OF FRONT YARDS OF SUCH EXISTING BUILDING (REVISED 7-25-95).

T. ALL YARDS ABUTTING UPON A PUBLIC STREET RIGHT-OF-WAY OR PRIVATE STREET EASEMENT SHALL BE CONSIDERED AS FRONT YARDS FOR SETBACK PURPOSES, EXCEPT AS PROVIDED IN SEC. 3.4.(C) FOR ACCESSORY BUILDINGS ON DOUBLE FRONTAGE LOTS. (REVISED 11-95) (REVISED 10-26-98).

SIDE: SIZE NOT STATED EXCEPT WHEN FOOTNOTE "M" IS PERTINENT.

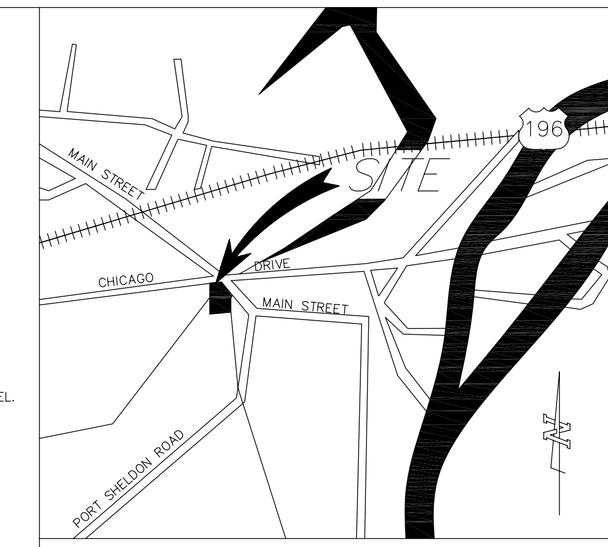
M. WHERE A SIDE AND/OR REAR YARD ABUTS A RESIDENTIAL DISTRICT, THERE SHALL BE MINIMUM YARD OF NOT LESS THAN TWENTY FIVE (25) FEET, EXCLUSIVE OF PARKING AND DRIVES. SUCH YARD SHALL CONTAIN A GREENBELT WHICH MEETS THE THE MINIMUM STANDARDS OF SEC. 3.11. FURTHERMORE, NO COMMERCIAL OR INDUSTRIAL BUILDING SHALL BE LOCATED CLOSER THAN FIFTY (50) FEET TO ANY RESIDENTIAL DISTRICT BOUNDARY.

REAR: 40 FEET

MINIMUM LOT SIZE: 11,050 SQ. FT.

MINIMUM LOT WIDTH: 85 FEET

MAX. BLDG. HEIGHT: 2 ½ STORY OR 35 FEET



LOCATION MAP - NO SCALE

CURVE TABLE				
CURVE	RADIUS	DELTA ANGLE	LENGTH	CHORD
C1	24.90	52°04'52"	22.63	S26°13'42"W 21.86

FURNISHED DESCRIPTION:

PART OF THE SOUTHEAST ¼ OF SECTION 13, T6N, R13W, GEORGETOWN TOWNSHIP, OTTAWA COUNTY, MICHIGAN, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE NORTH 89°15'54" WEST ALONG THE CENTERLINE OF TYLER STREET 1337.85 FEET; THENCE NORTH 49°31'34" EAST 1069.15 FEET; THENCE NORTH 02°51'04" EAST 443.51 FEET; THENCE NORTH 56°10'56" WEST 529.76 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 37°52'26" EAST ALONG THE SOUTH LINE OF MAIN STREET 81.24 FEET; THENCE SOUTH 00°07'34" WEST 151.16 FEET; THENCE SOUTH 84°38'34" WEST 223.78 FEET; THENCE NORTH 00°07'34" EAST 315.00 FEET TO THE SOUTH LINE OF M-21; THENCE NORTH 84°38'34" EAST ALONG THE SOUTH LINE OF M-21 110.00 FEET; THENCE SOUTH 35°13'56" EAST ALONG THE SOUTH LINE OF MAIN STREET 109.25 FEET TO THE PLACE OF BEGINNING.

EXCEPT FROM ABOVE DESCRIPTION THE SOUTHERLY 25.00 FEET AND THE EASTERLY 25.00 FEET. THE WESTERLY LINE OF THE EAST 25.00 FEET AT ITS NORTHERLY POINT SHALL BE DETERMINED BY A 25.00 FOOT RADIUS FROM THE POINT WHERE THE SOUTHEASTERLY PROPERTY LINE INTERSECTS THE EAST PROPERTY LINE.

THE ABOVE EXCEPTED AREA IS DESIGNATED AS AN EASEMENT FOR INGRESS AND EGRESS.

RIGHT-OF-WAY TO CONSUMERS POWER COMPANY AS RECORDED IN LIBER 253 ON PAGE 277 AND AS REAFFIRMED BY NOTICE OF CLAIM RECORDED IN LIBER 595 ON PAGE 783. POLES TO BE LOCATED SOUTHERLY OF AND ALONG AND NOT MORE THAN 65 FEET FROM THE CENTERLINE OF RELOCATED HIGHWAY M-21 AS SAME WAS STAKED AND SURVEYED OCTOBER 25, 1932.

TWO RIGHT-OF-WAYS TO CONSUMERS POWER COMPANY, EACH OF WHICH CONSISTS OF EASEMENT FOR OVERHANG OF WIRES ONLY OVER, SUBJECT PROPERTY, AS RECORDED IN LIBER 526 ON PAGE 13 AND IN LIBER 526 ON PAGE 20. ROUTE FOR SAID OVERHANG TO BE LOCATED AS NEAR AS PRACTICABLE TO A LINE DESCRIBED AS BEGINNING AT A POINT NOT MORE THAN 60 FEET EAST OF THE EAST LINE OF PORT SHELDON STREET, SO-CALLED, RUNNING THENCE WESTERLY TO INTERSECT CONSUMERS POWER COMPANY'S EXISTING ELECTRIC TRANSMISSION LINE AT A POINT NOT MORE THAN 1160 FEET, NOR LESS THAN 1060 FEET, WEST OF THE EAST LINE OF SECTION 13, TOWN 6 NORTH, RANGE 13 WEST, AT A POINT NOT MORE THAN 40 FEET SOUTH OF THE SOUTHERLY LINE OF HIGHWAY M-21 SO CALLED.

ALSO SUBJECT TO A OTTAWA COUNTY ROAD COMMISSION EASEMENT FOR UNDERGROUND UTILITY (WASTEWATER COLLECTION SYSTEM AND APPURTENANCES) DESCRIBED AS: THE SOUTHERLY 20 FEET OF THE NORTHERLY 35 FEET OF THAT PART OF THE SOUTHEAST ¼ COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF M-21 AND THE SOUTH LINE OF MAIN STREET, THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF MAIN STREET 190.49 FEET; THENCE SOUTH 151.16 FEET, THENCE SOUTH 84°38'34" WEST 223.78 FEET, THENCE NORTH 315 FEET TO THE SOUTH LINE OF M-21, THENCE NORTH 84°38' 34" EAST 110 FEET TO BEGINNING EXCEPT THE SOUTHERLY 25 FEET AND ALSO EXCEPT THE EASTERLY 25 FEET.

THE UNDERSIGNED, A REGSTERED LAND SURVEYOR IN THE STATE OF MICHIGAN, HEREBY CERTIFIES TO; MCDONALDS CORPORATION, A DELAWARE CORPORATION, SYSTEM CAPITAL REAL PROPERTY CORPORATION, A DELAWARE CORPORATION, METROPOLITAN TITLE COMPANY AND CHICAGO TITLE COMPANY, AS A PROFESSIONAL LAND SURVEYOR OF THE STATE OF MICHIGAN, I DO HEREBY CERTIFY THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992, AND INCLUDES ITEMS 1-6, 8, 10 AND 11 OF TABLE A THEREOF, AND PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

DATED: 07-31-01

STANLEY H. SHACKELFORD
REG. #30100

I HEREBY CERTIFY TO McDONALD'S CORPORATION: THAT THIS PLAN HAS BEEN COMPILED FROM A SURVEY ACTUALLY MADE ON THE GROUND UNDER MY SUPERVISION ON 10-12-99. THAT IT IS CORRECT AND COMPLIES WITH THE REQUIREMENTS PROVIDED BY McDONALD'S CORPORATION.

DATE: 07-31-01

STANLEY H. SHACKELFORD
REG. #30100

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DAYSTAMP

WESTSHORE CONSULTING
Engineers ▪ Scientists ▪ Surveyors ▪ Planners
2534 BLACK CREEK ROAD-MUSKEGON, MICHIGAN 49444-2874
PH: (231) 777-3447 FAX: (231) 773-3453

PROJECT NAME: McDONALD'S CORPORATION JENISON, MICH.

REVISIONS	
DATE	REV.

ISSUED: 07/31/01

APR:

CKD: SHS

DRN: GKJ

DCFILE:

DRAWING TITLE

PROJECT LC-021-0204

SHEET 1 OF 1

WESTSHORE JOB # 599-150